**ADVANCED LEADER/DISTINGUISHED TOASTMASTER (AL) (DTM) AWARD APPLICATION**

**TO APPLY:**

*You must be a current member of the club listed below at the time your application is received at World Headquarters to be eligible for the award.*

- Complete both sides of this application.
- A current club officer must sign and date the application.
- Ask a current club officer to submit your application online at [www.toastmasters.org](http://www.toastmasters.org).

If no current officer has online access, email, mail OR fax (one method only please) the completed form to:

<table>
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<tr>
<th>Education Awards</th>
<th>Fax: +1 303-799-7753</th>
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<tr>
<td>Toastmasters International</td>
<td>Email: <a href="mailto:educationprogram@toastmasters.org">educationprogram@toastmasters.org</a></td>
</tr>
<tr>
<td>9127 South Jamaica Street, Suite 400, Englewood, CO 80112</td>
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**PLEASE PRINT OR TYPE:**

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<tr>
<th>Member No.</th>
<th>Club Name &amp; No.</th>
<th>District</th>
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Name ____________________________________________ Date __________________

Permanent Address Change?  □ Yes  □ No

Address 1 _______________________________________________________________________________________________________________

Address 2 _______________________________________________________________________________________________________________

City ___________________________________________________________________________ State/Province ________________________ ZIP/Postal Code _______________

Country ______________________________________ Email Address______________________________________________________________

Phone _________________________________________________________________________________________________________________

Complete all requirements before submitting award applications to World Headquarters. Check award for which you are applying.

- Advanced Leader Bronze (complete Section I)
- Advanced Leader Silver (complete Section II)
- Distinguished Toastmaster (complete Section III)

### I. Advanced Leader Bronze (ALB)

- Achieved Competent Leader (CL) award for completing Competent Leadership manual  
  Date ____________ Club/District No. ________________

- Achieved Competent Communicator (CC) award (or achieved Competent Toastmaster award)  
  Date ____________ Club/District No. ________________

- Served at least six months* as a club officer (president, vice president education, vice president membership, vice president public relations, secretary, treasurer, or sergeant at arms) and participated in the preparation of a Club Success Plan while serving in this office.

  (*You must have served as an officer from July 1 through December 31 or January 1 through June 30 to fulfill this requirement. Other six-month periods do not qualify. The six months must be completed at the time you submit this application.)

  Office held ____________________________________________ in Club No. ________________

  Served six months as follows (check one and fill in year)

  _______ July 1 – December 31, _______  _______ January 1 – June 30, _______

  Date you helped prepare a Club Success Plan for your club (must coincide with above officer term)  
  ____________________________ MONTH ____________________________ YEAR

- While serving in above officer term, participated in a district-sponsored club-officer training program.

  (Applicants in undistricted clubs need not complete this requirement.)

  Date attended training ____________________________________________
Conducted two presentations from *The Successful Club Series* and/or *The Leadership Excellence Series*. (*Success/Communication, Success/Leadership, Youth Leadership and The Better Speaker Series do not qualify.*) Presentation date may not be one used previously.

**Presentation Name**

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II. Advanced Leader Silver (ALS)

- Received Advanced Leader Bronze award
  (or ‘old’ Competent Leader award)

- Served a complete term* (July 1 – June 30) as a district officer (district director, program quality director, club growth director, public relations manager, administration manager, finance manager, division director, area director). (Applicants in undistricted clubs need not complete this requirement.)
  (*Term must be completed at the time you submit this application.)

- Office held __________________________________________________________ District No. _______________

- Completed the High Performance Leadership program.
  Club No. ___________________________ Date Received __________________________

- Served successfully as sponsor* (up to two allowed) or mentor** (up to two allowed, appointed by the district director) of a new club. Name must appear on Application to Organize (Form 1).
  (*Members are successful sponsors when the new club charters and sends World Headquarters a letter from the charter president verifying that the sponsor performed his/her duties. World Headquarters must receive this letter no later than 90 days after the club charter date.)

  (**Members are successful mentors after they have worked with the new club for at least six months following its charter and the new club charter president sends World Headquarters a letter verifying that the mentor performed his/her duties for those six months.)

- New Club Name _________________________________________________ New Club No. ______________________

- Date of Sponsor/Mentor Completion _________________________________

  OR

- Served successfully as a club coach or club specialist (Up to two allowed per club. Coaches must be appointed by the district director or club growth director and World Headquarters must have the appointment notice on file.)

- Club Name _______________________________________ Club No. __________________________

- Appointment Date __________________________ Date of Club Coach Completion __________________________

III. Distinguished Toastmaster (DTM)

- Received Advanced Communicator Gold award
  (or Advanced Toastmaster Gold award)

- Received Advanced Leader Silver award
  (or Advanced Leader award)

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**CLUB OFFICER VERIFICATION**

The Toastmaster whose name appears above has completed all of the requirements for this award.

__________________________  __________________________
SIGNATURE                    PRINT NAME

Date: ______________________

(Applicants may not sign their own applications, even if they are a current club officer.)

**OPTIONAL:** Please send a letter about my award to my employer or supervisor listed below.

____ By initialing here, I am confirming that I have written consent to provide Toastmasters International the below person’s contact information for the purpose of sending confirmation of my education award achievement.

(Type or print neatly and do not abbreviate title or company name.)

Name of Employer/Supervisor ____________________________________________________________

Company Name ____________________________________________________________

Email ____________________________________________________________