

# COMPETENT COMMUNICATOR (CC) AWARD APPLICATION

**TO APPLY:**

*You must be a current member at the time your application is received at World Headquarters to be eligible for the award.*

- ▶ Complete all 10 projects in the *Competent Communication* manual.
- ▶ Complete both sides of this application.
- ▶ Ask a club officer to submit your application online through the Club Business Section on the TI Web site, [members.toastmasters.org](http://members.toastmasters.org).

If no officer has online access, mail **OR** fax (*one method only please*) the completed form to:

**Member Services - Awards** Fax: 949.858.1207  
**Toastmasters International**  
**P.O. Box 9052, Mission Viejo, CA 92690 USA**

*Faxed or mailed applications must be signed by a current club officer.*

**IF YOU MEET THE CC REQUIREMENTS, YOU WILL RECEIVE:**

- ▶ A Competent Communicator (CC) certificate, suitable for framing.
- ▶ Two free Advanced Communication manuals of your choice.  
NOTE: This free offer is available to members receiving the CC award for the first time *only*. Other applicants may purchase manuals as noted below.
- ▶ An optional letter of recognition, sent directly to your employer.

**PLEASE PRINT OR TYPE:**

Member No.  Club No./Name \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_  
(as you wish it to appear on your certificate)

Check here if this represents a change to your address on file at World Headquarters.

Address 1 \_\_\_\_\_

Address 2 \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Country \_\_\_\_\_ E-mail \_\_\_\_\_ Phone \_\_\_\_\_

**Club Officer Verification:** The Toastmaster whose name appears above has completed all the projects in the Toastmasters *Competent Communication* manual. He/she has earned the Competent Communicator award.

Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Club Office Held \_\_\_\_\_ Date: \_\_\_\_\_

*(Applicants may not sign their own applications, even if they are a current club officer.)*

**Advanced Communication Program Manuals. Check the boxes to indicate your selections.**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> The Entertaining Speaker (226A) | <input type="checkbox"/> Speeches by Management (226F)      | <input type="checkbox"/> Storytelling (226K)                |
| <input type="checkbox"/> Speaking to Inform (226B)       | <input type="checkbox"/> The Professional Speaker (226G)    | <input type="checkbox"/> Interpretive Reading (226L)        |
| <input type="checkbox"/> Public Relations (226C)         | <input type="checkbox"/> Technical Presentations (226H)     | <input type="checkbox"/> Interpersonal Communication (226M) |
| <input type="checkbox"/> Facilitating Discussion (226D)  | <input type="checkbox"/> Persuasive Speaking (226I)         | <input type="checkbox"/> Special Occasion Speeches (226N)   |
| <input type="checkbox"/> Specialty Speeches (226E)       | <input type="checkbox"/> Communicating on Television (226J) | <input type="checkbox"/> Humorously Speaking (226O)         |

If this is your first CC you may select two of the above manuals at no charge. Additional manuals are \$5.00 each. Add \$.50 postage for each manual within the continental U.S. (Non-U.S. shipping addresses add \$1.00 per manual.) Payment in U.S. funds must accompany order. California residents must also add sales tax. Prices are subject to change without notice.

**PAYMENT METHOD:**  Check  VISA  MasterCard  Discover  AMEX

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

## ***Project Completion Record***

PROJECT NUMBER	SPEECH TITLE	DATE	VP EDUC INITIALS
Project 1			
Project 2			
Project 3			
Project 4			
Project 5			
Project 6			
Project 7			
Project 8			
Project 9			
Project 10			

OPTIONAL: Upon your request, Toastmasters International will send an appropriate letter to your employer or supervisor recognizing your accomplishment.

**PLEASE PRINT OR TYPE:**

Name of Employer/Supervisor \_\_\_\_\_

Company Name \_\_\_\_\_

Address 1 \_\_\_\_\_

Address 2 \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Country \_\_\_\_\_