

# Convention Speaker Submission

**TOASTMASTERS**  
INTERNATIONAL®

*Deadline for submission: January 30, 2010*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ ZIP/Postal Code: \_\_\_\_\_

Phone No.: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Web site: \_\_\_\_\_

Are you now or have you ever been a member of Toastmasters International?  Yes  No

("No" does not exclude you from consideration)

If yes, what's the name and location of your club? \_\_\_\_\_

To be considered, you must provide us with a sample of a previous speech. You may either provide a link, or send a video or DVD to: Toastmasters International Attn: Sally Cohen, 23182 Arroyo Vista, Rancho Santa Margarita, CA 92688

What is the title of your proposed presentation?

Please provide an overview of your proposed presentation:

What are the five key concepts attendees will take away from your presentation?

- 1.
- 2.
- 3.
- 4.
- 5.

Describe your experience with this subject and how you developed your expertise:

If this topic doesn't meet our needs, are you willing to speak on a different one?  Yes  No

If so, provide additional topics for consideration:

Please provide a brief bio (150 words):

What types and sizes of audiences have you spoken to previously? (Please list by date, group name and size):

Please provide two professional references who have heard you speak on this topic or others. Please include name, title, e-mail address and telephone number:

1)

2)

Do you have product to sell?  Yes  No

If so, please describe: \_\_\_\_\_

(Please provide a sample of the product along with your submission.)

*Please e-mail this form to [snewell-cohen@toastmasters.org](mailto:snewell-cohen@toastmasters.org) or fax it to: Sally Newell Cohen at 949-459-2466. Our Program Advisory Committee will review your proposal and contact you. We appreciate your interest in speaking at the Toastmasters International Convention.*