

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

|  |              | • • • •     |                                 |  |  |                            |  | 1          | 2/10/2021 |  |
|--|--------------|-------------|---------------------------------|--|--|----------------------------|--|------------|-----------|--|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURE REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.           |              |             |                                 |  |  |                            |  | BY THE     | POLICIES  |  |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on   |              |             |                                 |  |  |                            |  |            |           |  |
| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).  |              |             |                                 |  |  |                            |  |            |           |  |
| PRODUCER GMGS Risk Management & Insurance Services   |              |             |                                 |  | CONTACT<br>NAME: Jennifer Barton   |                            |  |            |           |  |
| 6201 Oak Canyon, Suite 100<br>Irvine, CA 92618   |              |             |                                 | PHONE<br>(A/C, No, Ext): 949-559-3394 FAX<br>(A/C, No): 949-559-6703 |  |                            |  |            |           |  |
|  |              |             |                                 |  | E-MAIL<br>ADDRESS: jenniferb@gmgs.com  |                            |  |            |           |  |
| _  |              |             |                                 |  | INSURER(S) AFFORDING COVERAGE  |                            |  |            |           |  |
| www.gmgs.com 0B84519   |              |             |                                 |  | RA: America  |                            | 20427  |            |           |  |
| INSURED<br>Toastmasters International  |              |             |                                 |  | кв: Contine  |                            | 35289  |            |           |  |
| 9127 S. Jamaica St.  |              |             |                                 |  | INSURER C :  |                            |  |            |           |  |
| Englewood CO 80112   |              |             |                                 |  | RD:  |                            |  |            |           |  |
|  |              |             |                                 |  | INSURER E :  |                            |  |            |           |  |
|  |              |             |                                 |  | INSURER F :  |                            |  |            |           |  |
| COVERAGES CERTIFICATE NUMBER: 65406827 REVISION NUMBER:   THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIC  |              |             |                                 |  |  |                            |  |            |           |  |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |              |             |                                 |  |  |                            |  |            |           |  |
| INSR<br>LTR TYPE OF INSURANCE  | ADDL<br>INSD | SUBR<br>WVD | POLICY NUMBER                   |  | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY) | LIMI   | тѕ         |           |  |
| A COMMERCIAL GENERAL LIABILITY   |              | 6           | 6079663705                      |  | 12/11/2021   | 12/11/2022                 | EACH OCCURRENCE  | \$1,00     | 0,000     |  |
| CLAIMS-MADE 🖌 OCCUR  |              |             |                                 |  |  |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)           | \$1,00     | 0,000     |  |
|  |              |             |                                 |  |  |                            | MED EXP (Any one person)                               | \$15,0     | 00        |  |
|  |              |             |                                 |  |  |                            | PERSONAL & ADV INJURY                                  | \$1,00     | /         |  |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |              |             |                                 |  |  |                            | GENERAL AGGREGATE                                      | \$2,00     | 0,000     |  |
| POLICY PRO-<br>JECT LOC  |              |             |                                 |  |  |                            | PRODUCTS - COMP/OP AGG                                 | \$2,00     | 0,000     |  |
| OTHER:   |              |             |                                 |  |  |                            | COMBINED SINGLE LIMIT                                  | \$         |           |  |
|  |              |             |                                 |  |  |                            | (Ea accident)  | \$         |           |  |
| ANY AUTO   |              |             |                                 |  |  |                            | BODILY INJURY (Per person)                             | \$         |           |  |
| AUTOS ONLY AUTOS<br>HIRED NON-OWNED  |              |             |                                 |  |  |                            | BODILY INJURY (Per accident)<br>PROPERTY DAMAGE        | \$<br>\$   |           |  |
| AUTOS ONLY AUTOS ONLY  |              |             |                                 |  |  |                            | (Per accident)   | \$<br>\$   |           |  |
| B / UMBRELLA LIAB / OCCUP  |              | F           | 6079663753                      |  | 12/11/2021   | 12/11/2022                 |  |            |           |  |
|  |              |             | 5010000100                      |  | 12/11/2021   | 12/11/2022                 | EACH OCCURRENCE \$10,000,000<br>AGGREGATE \$10,000,000 |            | ,         |  |
| CLAIMIS-MADE   | -            |             |                                 |  |  |                            | AGGREGATE  | \$ 10,00   | 50,000    |  |
| WORKERS COMPENSATION   |              |             |                                 |  |  |                            | PER OTH-   | Þ          |           |  |
| AND EMPLOYERS' LIABILITY<br>ANYPROPRIETOR/PARTNER/EXECUTIVE  |              |             |                                 |  |  |                            | E.L. EACH ACCIDENT                                     | \$         |           |  |
| (Mandatory in NH)  | N/A          |             |                                 |  |  |                            | E.L. DISEASE - EA EMPLOYE                              |            |           |  |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |              |             |                                 |  |  |                            | E.L. DISEASE - POLICY LIMIT                            |            |           |  |
|  |              |             |                                 |  |  |                            |  | . <b>*</b> |           |  |
|  |              |             |                                 |  |  |                            |  |            |           |  |
|  |              |             |                                 |  |  |                            |  |            |           |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC  | LES (A       | CORD 1      | 101, Additional Remarks Schedul | e, may be  | e attached if mor  | e space is require         | ed)  |            |           |  |
|  |              |             |                                 |  |  |                            |  |            |           |  |
|  |              |             |                                 |  |  |                            |  |            |           |  |
|  |              |             |                                 |  |  |                            |  |            |           |  |
|  |              |             |                                 |  |  |                            |  |            |           |  |
|  |              |             |                                 |  |  |                            |  |            |           |  |
|  |              |             |                                 |  |  |                            |  |            |           |  |
| CERTIFICATE HOLDER   |              |             |                                 |  | CANCELLATION   |                            |  |            |           |  |
|  |              |             |                                 |  |  |                            |  |            |           |  |
| Evidence of Coverage   |              |             |                                 |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                            |  |            |           |  |
| AUTHORIZED REPRESENTATIVE  |              |             |                                 |  |  |                            |  |            |           |  |
| Min  |              |             |                                 |  |  |                            |  |            |           |  |
| Michael Finn   |              |             |                                 |  |  |                            |  |            |           |  |
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