

# ADVANCED LEADER/DISTINGUISHED TOASTMASTER (AL) (DTM) AWARD APPLICATION



## TO APPLY:

**You must be a current member of the club listed below at the time your application is received at World Headquarters to be eligible for the award.**

- ▶ Complete both sides of this application.
- ▶ A current club officer must sign and date the application.
- ▶ Ask a current club officer to submit your application online at [www.toastmasters.org/members](http://www.toastmasters.org/members).  
If no current officer has online access, mail **OR** fax (one method only please) the completed form to:

**Member Services - Education Awards  
Toastmasters International  
P.O. Box 9052, Mission Viejo, CA 92690 USA**

**Fax: 949.858.1207**

## PLEASE PRINT OR TYPE:

Member No.  Club Name & No. \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_ Date \_\_\_\_\_

PLEASE PRINT OR TYPE (AS YOU WOULD LIKE IT TO APPEAR ON CERTIFICATE)

Permanent Address Change?  Yes  No

Address 1 \_\_\_\_\_

DTM APPLICANTS MUST PROVIDE A STREET ADDRESS, NOT A P.O. BOX

Address 2 \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Email Address \_\_\_\_\_

Phone \_\_\_\_\_

REQUIRED FOR DTM APPLICATIONS

**Complete all requirements before submitting award applications to World Headquarters. Check award for which you are applying.**

**Advanced Leader Bronze** (complete Section I)  **Advanced Leader Silver** (complete Section II)  **Distinguished Toastmaster** (complete Section III)

## I. Advanced Leader Bronze (ALB)

▶ Achieved Competent Leader (CL) award  
for completing *Competent Leadership* manual Date \_\_\_\_\_ Club/District No. \_\_\_\_\_

▶ Achieved Competent Communicator (CC) award  
(or achieved Competent Toastmaster award) Date \_\_\_\_\_ Club/District No. \_\_\_\_\_

▶ Served at least six months\* as a club officer (president, vice president education, vice president membership, vice president public relations, secretary, treasurer, or sergeant at arms) **and** participated in the preparation of a Club Success Plan while serving in this office.

(\*You must have served as an officer from July 1 through December 31 or January 1 through June 30 to fulfill this requirement. Other six-month periods do not qualify. The six months must be completed at the time you submit this application.)

Office held \_\_\_\_\_ in Club No. \_\_\_\_\_

Served six months as follows (check one and fill in year)

\_\_\_\_\_ July 1 – December 31, \_\_\_\_\_ January 1 – June 30, \_\_\_\_\_

Date you helped prepare a Club Success Plan for your club  
(must coincide with above officer term) \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR

▶ While serving as a club officer, participated in a district-sponsored club-officer training program.  
(Applicants in undistricted clubs need not complete this requirement.)

Date attended training \_\_\_\_\_

- ▶ Conducted two presentations from *The Successful Club Series* and/or *The Leadership Excellence Series*. (*Success/Communication, Success/Leadership, Youth Leadership* and *The Better Speaker Series* do not qualify.) Presentation date may not be one used previously.

Presentation Name	Date Presented
1. _____	_____
2. _____	_____

## II. Advanced Leader Silver (ALS)

- ▶ Received Advanced Leader Bronze award (or "old" Competent Leader award)
 

	CLUB NO. _____	CERTIFICATE NO. (If applicable) _____	DATE RECEIVED _____
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- ▶ Served a complete term\* (July 1 – June 30) as a district officer (district governor, lieutenant governor, public relations officer, secretary, treasurer, division governor, area governor). (Applicants in undistricted clubs need not complete this requirement.) (\*Term must be completed at the time you submit this application.)
 

Office held \_\_\_\_\_ District No. \_\_\_\_\_

Date served (fill in years) July 1, \_\_\_\_\_ through June 30, \_\_\_\_\_
- ▶ Completed the High Performance Leadership program.
 

Club No. \_\_\_\_\_ Certificate No. \_\_\_\_\_ Date Received \_\_\_\_\_

IF APPLICABLE
- ▶ Served successfully as sponsor\* (up to two allowed) or mentor\*\* (up to two allowed, appointed by the district governor) of a new club. Name must appear on Application to Organize (Form 5).
 

(\*Members are successful sponsors when the new club charters and sends World Headquarters a letter verifying that the sponsor performed his/her duties. World Headquarters must receive this letter no later than 90 days after the club charter date.)

(\*\*Members are successful mentors after they have worked with the new club for at least six months following its charter and the new club sends World Headquarters a letter verifying that the mentor performed his/her duties for those six months.)

New Club Name \_\_\_\_\_ New Club No. \_\_\_\_\_ Date Chartered \_\_\_\_\_

**OR** Served successfully as a club coach or club specialist (Up to two allowed per club. Coaches and specialists must be appointed by the district governor and World Headquarters must have the appointment notice on file.)

Club Name \_\_\_\_\_ Club No. \_\_\_\_\_ Appointment Date \_\_\_\_\_

## III. Distinguished Toastmaster (DTM)

- ▶ Received Advanced Communicator Gold award (or Advanced Toastmaster Gold award)
 

	CLUB NO. _____	CERTIFICATE NO. (If applicable) _____	DATE RECEIVED _____
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- ▶ Received Advanced Leader Silver award (or Advanced Leader award)
 

	CLUB NO. _____	CERTIFICATE NO. (If applicable) _____	DATE RECEIVED _____
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## CLUB OFFICER VERIFICATION

The Toastmaster whose name appears above has completed all of the requirements for this award.

SIGNATURE \_\_\_\_\_ PRINT NAME \_\_\_\_\_ CLUB OFFICE HELD \_\_\_\_\_ Date: \_\_\_\_\_

*(Applicants may not sign their own applications, even if they are a current club officer.)*

**OPTIONAL:** Please send a letter about my award to my employer or supervisor listed below.

(Type or print neatly and do not abbreviate title or company name.)

Name of Employer/Supervisor \_\_\_\_\_

Company Name \_\_\_\_\_

Address 1 \_\_\_\_\_

Address 2 \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Country \_\_\_\_\_

Email: \_\_\_\_\_