

# COMPETENT COMMUNICATOR AWARD APPLICATION



## TO APPLY:

**You must be a current member of the club listed below at the time your application is received at World Headquarters to be eligible for the award.**

- ▶ Complete all 10 projects in the *Competent Communication* manual.
- ▶ Complete this application and attach the completed Project Completion Record.
- ▶ A current club officer must sign and date the application.
- ▶ Ask a current club officer to submit your application online at **www.toastmasters.org**.  
If no current officer has online access, email, mail **OR** fax (one method only please) the completed form to:

**Education Awards**  
Toastmasters International  
9127 South Jamaica Street, Suite 400, Englewood, CO 80112

**Fax: +1 303-799-7753**  
**Email: educationprogram@toastmasters.org**

## ATTACH PROJECT COMPLETION RECORD FROM MANUAL

### PLEASE PRINT OR TYPE:

Member No.  Club Name & No. \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_ Date \_\_\_\_\_  
PLEASE PRINT OR TYPE (AS YOU WOULD LIKE IT TO APPEAR ON CERTIFICATE)

Permanent Address Change?  Yes  No

Address 1 \_\_\_\_\_

Address 2 \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Email Address \_\_\_\_\_

Phone \_\_\_\_\_

*Complete all requirements before submitting award applications to World Headquarters.*

### CLUB OFFICER VERIFICATION

The Toastmaster whose name appears above has completed all of the requirements for this award.

\_\_\_\_\_  
SIGNATURE PRINT NAME CLUB OFFICE HELD Date: \_\_\_\_\_

*(Members may not sign their own application even if they are a current club officer.)*

### Advanced Communication Series *Check the boxes to indicate your selections.*

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> The Entertaining Speaker (226A) | <input type="checkbox"/> Speeches by Management (226F)   | <input type="checkbox"/> Storytelling (226K)                |
| <input type="checkbox"/> Speaking to Inform (226B)       | <input type="checkbox"/> The Professional Speaker (226G) | <input type="checkbox"/> Interpretive Reading (226L)        |
| <input type="checkbox"/> Public Relations (226C)         | <input type="checkbox"/> Technical Presentations (226H)  | <input type="checkbox"/> Interpersonal Communication (226M) |
| <input type="checkbox"/> Facilitating Discussion (226D)  | <input type="checkbox"/> Persuasive Speaking (226I)      | <input type="checkbox"/> Special Occasion Speeches (226N)   |
| <input type="checkbox"/> Specialty Speeches (226E)       | <input type="checkbox"/> Communicating on Video (226J)   | <input type="checkbox"/> Humorously Speaking (226O)         |

If this is your first CC you may select two of the above manuals at no charge. Purchase additional manuals at **www.toastmasters.org/products** or call Supply Orders at +1 720-439-5050.

# PROJECT COMPLETION RECORD

PROJECT NUMBER	SPEECH TITLE	DATE	VPE INITIALS
Project 1			
Project 2			
Project 3			
Project 4			
Project 5			
Project 6			
Project 7			
Project 8			
Project 9			
Project 10			

**OPTIONAL:** Please send a letter about my award to my employer or supervisor listed below.

\_\_\_\_\_ By initialing here, I am confirming that I have written consent to provide Toastmasters International the below person's contact information for the purpose of sending confirmation of my education award achievement.

**(Type or print neatly and do not abbreviate company name.)**

Name of Employer/Supervisor \_\_\_\_\_

Company Name \_\_\_\_\_

Address 1 \_\_\_\_\_

Address 2 \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

ZIP/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_