

# CLUB AND OFFICER INFORMATION

TOASTMASTERS INTERNATIONAL, INC., 9127 South Jamaica St., Suite 400 • Englewood, CO 80112

## GAVEL CLUB INFORMATION

Club Name \_\_\_\_\_ Club No. \_\_\_\_\_

Phone No. for Club Information \_\_\_\_\_  
(including Area Code)

Meets: Weekly  1st and 3rd  2nd and 4th

Other \_\_\_\_\_

Day \_\_\_\_\_ Time \_\_\_\_\_ AM / PM

Sponsoring Institution \_\_\_\_\_

### OFFICER INFORMATION

Officer Installation Date \_\_\_\_\_

Term of Office – Annual  Semiannual

From \_\_\_\_\_ to \_\_\_\_\_  
MONTH YEAR MONTH YEAR

Give complete names; not initials. If your club has a post office box number, use it as the address for club officers.

### PRESIDENT

\_\_\_\_\_  
\_\_\_\_\_  
ADDRESS  
\_\_\_\_\_  
CITY STATE/PROVINCE ZIP  
Phone ( \_\_\_\_\_ ) \_\_\_\_\_

### VICE PRESIDENT EDUCATION

\_\_\_\_\_  
\_\_\_\_\_  
ADDRESS  
\_\_\_\_\_  
CITY STATE/PROVINCE ZIP  
Phone ( \_\_\_\_\_ ) \_\_\_\_\_

### VICE PRESIDENT MEMBERSHIP

\_\_\_\_\_  
\_\_\_\_\_  
ADDRESS  
\_\_\_\_\_  
CITY STATE/PROVINCE ZIP  
Phone ( \_\_\_\_\_ ) \_\_\_\_\_

### VICE PRESIDENT PUBLIC RELATIONS

\_\_\_\_\_  
\_\_\_\_\_  
ADDRESS  
\_\_\_\_\_  
CITY STATE/PROVINCE ZIP  
Phone ( \_\_\_\_\_ ) \_\_\_\_\_

### SECRETARY

\_\_\_\_\_  
\_\_\_\_\_  
ADDRESS  
\_\_\_\_\_  
CITY STATE/PROVINCE ZIP  
Phone ( \_\_\_\_\_ ) \_\_\_\_\_

### TREASURER

\_\_\_\_\_  
\_\_\_\_\_  
ADDRESS  
\_\_\_\_\_  
CITY STATE/PROVINCE ZIP  
Phone ( \_\_\_\_\_ ) \_\_\_\_\_

### SERGEANT AT ARMS

\_\_\_\_\_  
\_\_\_\_\_  
ADDRESS  
\_\_\_\_\_  
CITY STATE/PROVINCE ZIP  
Phone ( \_\_\_\_\_ ) \_\_\_\_\_

### COUNSELLOR

\_\_\_\_\_  
\_\_\_\_\_  
ADDRESS  
\_\_\_\_\_  
CITY STATE/PROVINCE ZIP  
Phone ( \_\_\_\_\_ ) \_\_\_\_\_  
E-mail \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE